AMENDED APPLICATION FOR PERMIT

Serial No. 8444

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TO APPROPRIATE THE	PUBLIC	WATERS OF	THE STATE	OF NEVADA

.001	rected application filed	MAR 13 1928
	The undersigned Mrs. Ef	ffie M. Jaime Name of applicant
of_	Hawthorne	, County ofMineral
Sta	ate of <u>Ne<b>v</b>ada</u>	, hereby make sapplication for
per	mission to appropriate the pu	ublic waters of the State of Nevada, as
her	reinafter stated. (If applica	ant is a corporation, give date and plac
of :	incorporation.)	
1.	The source of the proposed a	appropriation is <u>Blue Point Spring</u> Name of stream, lake, or other source
2.	The amount of water applied	for is <u>one tenth</u> second-feet
3.	The water to be used for Sto	ockwatering and domestic purposes Irrigation, power, mining, manufacturing, domestic, or other use
4.	•	from its source at the following point:
Descr	ribe as being within a 40-acre subdivision of public survey, or b	. 8, T. 6 N; R. 31 E., M.D.B.&M.  by course and distance to a section-corner. If on unsurveyed land, it should be so stated  4865.45 ft. from the SE corner
sa	aid Sec./8:	
	IF THE WATER IS TO BE USED FOR I	REIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a)	Number of acres to be irrig	cated is
. ,		
(b)	Description of land to be	Prigated  Describe by legal subdivision, or if on unsurveyed land it should
ь	be so stated and a description provided in accordance with speci	ial instruction from the State Engineer when application is returned for correction.
(c)	Use will begin about	and end about, of each year.
	TE WATER IS TO BE USED FOR DOWER M	INING, STOCK WATERING, OR OTHER USE, SUPPLY THE
٠.	·	WING INFORMATION:
(đ)	Power to be developed is	horsepower.
(e)	Works to be located in th	e SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Sec. 8, T. 6 N; R. 31 E.,  Be located, or locate by course and distance to a section-corner.
(f)	Point of return of water to	stream
` '		Describe in same manner as point of diversion.
(g)		animals to be watered 200 cattle and
•	horses	ं भेर रखे
(h)	Use will begin about <u>Jan. 1</u>	stand end about Dec. 31st, of each year.
(i)	Remarks	

## DESCRIPTION OF PROPOSED WORKS

Spring to be cleaned out, short pipe about ten feet long to be State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
installed and a damabout 15 feet long to be constructed across the
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
wash about forty feet below the spring, thus forming a reservoir about 15 feet wide and 20 feet long for the purpose of watering stock.
5. Estimated cost of works. \$200.00
6. Estimated time required to construct works one year
7. Remarks
For use of applicant
Mrs. Effie M. Jaime , Applicant.
By H. M. Payne
Compared A.PC.T.
This sheet inspected
PROTESTED MARCH 30, 1928by0. GERBIGHAWTHORNE, NEVADA
APPROVAL OF STATE ENGINEER
지역 수 있는 사람들은 사람들이 가장 그는 것이 되었다. 그는 사람들은 그는 사람들은 그는 사람들은 그를 가장 살아 있다. 그 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This permit is issued subject to all prior rights and for
the watering of cattle only. The State reserves the right to reg-
ulate the use of the water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed .003
which can be applied to beneficial use, and not to exceed .003 or sufficient to water 100 head of cattle.
Actual construction work shall begin on or before Jan. 1, 1930
Proof of commencement of work shall be filed before Feb. 1, 1930
Work must be prosecuted with reasonable diligence and be completed on or
before Jan. 1, 1931
Proof of completion of work shall be filed before Feb. 1, 1931
Application of water to beneficial use shall be made on or before
Jan. 1, 1933 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before Feb. 1, 1933
Map March 14,1928 WITNESS MY HAND AND SEAL this 21 day
Proof of labor filed -1-12-30
Proof of Beneficial use filed - 12: 18:31
Certificate No. 1750 somed Febra 19/1932
Recorded 2/20/32 Bk 2 Page 342
Mineral County Records